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| Meánscoil Mhuire,Béal an MhuirtheadCo. Mhaigh Eo F26 RH50  Teil: (097) 81157  Ríomhphost:info@ourladysbelmullet.ie  www: olssbelmullet.com | https://lh4.googleusercontent.com/SE_q4PxdnRr279RzjQZL0qHF7n0VbjKKI4XIsQ_pjly-lA7VZuIi2jEApxvpOegLAA6fGpyI295gq5OTq6tyVr-fwcd84S3VyxVGD7QAsM-qeaJ1zNkTOKPYKHbWDAqiQ5wrzwg | Our Lady’s Secondary School Belmullet  Co. Mayo  F26 RH50  Tel: (097) 81157  E mail:[info@ourladysbelmullet.ie](mailto:info@ourladysbelmullet.ie)  www: olssbelmullet.com |

**APPLICATION FOR THE POSITION OF:**

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**Note: The Application Form must be typed. Handwritten forms will not be accepted.**

**SECTION 1: Personal Details:**

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| **Surname:** |
| **Given Name:** |
| **Current Address:** |
|  |
| **Mobile No.** |
| **E-mail Address** |
| **Teaching Council Registration No:** |
| **Subjects Recognised by Teaching Council:** |
| **Are there any restrictions to your employment (if you answer yes, please provide details on a separate sheet)** |
| **Do you require a work permit?** |

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| **2.1 Second Level Education** | | |
| **Leaving Certificate/Equivalent**  **Year \_\_\_\_\_\_\_\_\_\_\_\_\_** |  |  |
| **School attended:** | | |
| **Subject** | **Grade** | **H.L / O.L** |
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**SECTION 2: Qualifications:**

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| **2.2 Primary Degrees/Diplomas**: | |
| **University/Institute/College:** | |
| **Qualification (Hons/Pass):** | **Awarding Body:** |
| **Year of Entry:** | **Year Qualified:** |
| **Subjects studied:** | |
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| **2.3 PGDE / HDIP / PME/Equivalent):** | |
| **University/Institute/College:** | |
| **Qualification: (Hons/Pass)** | **Awarding Body:** |
| **Year of Entry:** | **Year Qualified:** |
| **Subjects studied:** | |
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| **2.4 Post Graduate Qualifications** | | |
| **University/Institute/College:** |  |  |
| **Qualification:** | **Awarding Body** |  |
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| **2.5 In-Service Courses/Training**  List any in-service courses/training you have received. Please include dates of the relevant training and duration of these courses. Start with the most recent and work backwards. | | | |
| ***Name of Course*** | ***Name of Organisation/Institution running course*** | ***Length of Course*** | ***Year*** |
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**SECTION 3: Employment History**

**3.1: Teaching Experience (Most recent first & insert separate table for each place of work).**

|  |  |  |
| --- | --- | --- |
| **Name of and Address School or College** |  | |
| **Dates employed there** | **No of hours , timetabled per week.** | **Contract Type: PWT/RPT/Part-time etc.** |
|  |  |  |
| **Subject(s) taught and level (JC, LC, HL, O,L)** | | |
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**3.2: Non-Teaching Experience (if applicable) *expand table if necessary***

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| --- | --- | --- |
| **Name, address & telephone no. of employer** | **Dates employed there** | **Employment Role** |
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**SECTION 4: Teaching Skills**

4.1: Please outline your experience of teaching SEN or in a special class setting .

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4.2: Outline your experience in leading others?

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**SECTION 5: Supporting Statement**

This section is for you to provide a summary of your teaching experience, your approach to teaching and any extra-curricular activities you have organised and are willing to promote. (250 words max.)

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**SECTION 6. References**

Please provide names, addresses and position/occupation of two people (other than relatives or friends) with knowledge of you and your work to whom professional reference can be made. One should be your current or most recent employer. [*Please note:* your referees may becontacted withoutfurther communication withyou and prior to selectioninterview if shortlisted for interview].

***Present or most recent employer:***

|  |  |  |  |
| --- | --- | --- | --- |
| **Name & Title:** | **Position Held:** | **Telephone/Mobile:** | **Email:** |
|  |  |  |  |
| **Full address:** | | | |
|  | | | |

***Other referee:***

|  |  |  |  |
| --- | --- | --- | --- |
| **Name & Title:** | **Position Held:** | **Telephone/Mobile:** | **Email:** |
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| **Full address:** | | | |
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**Section 7. Declaration and Signature**

In the event of you being recommended for this position, the Board of Management is obliged to comply with the terms of current DES circular letters.

If you are recommended for this position, a vetting disclosure must be made available to the Secretary to the Board of Management when the offer of employment is being made. The Board of Management may withdraw an offer of employment if a satisfactory vetting disclosure is not made available.

The Board of Management cannot enter into a Contract of Employment without first receiving a vetting disclosure.

By signing below, you consent to a vetting disclosure, received by the Teaching Council from the Vetting Bureau, being made available to the school in accordance with the requirements of Circular Letter 31/2016.

You are also required to sign the declaration below certifying that all information you have provided is accurate.

The Selection Committee may wish to check any of the details you have provided.

Providing incorrect information or deliberately concealing any relevant facts may result in disqualification from the selection process or where discovery is made after an appointment, in summary dismissal.

I declare that the information supplied in this application form is accurate and true.

**Signed** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ **Date** :\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**PLEASE NOTE: If you are awaiting confirmation of registration with the Teaching Council, please insert ‘Pending’ in the Teacher Registration Number section of this Application Form. Any offer of employment will be conditional on registration with the Teaching Council and subject to the satisfactory outcome of the Garda Vetting Process and satisfactory references.**

**SECTION 8: Checklist**

Have you enclosed each of the following documents?

1. Copies of **two recent** references / referees
2. Details of your Teaching Council Registration.

**SECTION 9: Personal Testament**

Have you ever been subject to any investigation regarding your personal fitness to work with children or young adults?

 Yes         No

**I certify that the information submitted in this form is, to the best of my knowledge, accurate and true:**

**Signed:**  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ *electronic signature is acceptable*

**Print Name:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Date:** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_